

Apollo Band Senior Program Questionnaire

Full Name: _____

Address: _____

Phone: _____

Your address will not be published in the program, but I need it in case I have any questions.

Years in AHS Band: _____ **Years in AHS Color Guard:** _____

Years in Middle School Band: _____

Instrument(s): Marching: _____

Concert: _____

Accomplishments and positions held while in Apollo Band: (Include awards and offices held):

Accomplishments and memberships in organizations outside of Apollo band: (include both school and community activities and other bands you may have been involved with):

Parents Name(s) as you would like them listed in the program:

Future Plans: (include the college you plan to attend and your major, if you know it)

MEMORANDUM

TO: Apollo Band Seniors and Parents
FROM: Mr. Gregory/Valerie Cole
DATE: August 23, 2008
SUBJECT: Information for the AHS Band Festival Program

As you know, we print a program each year for our Band Festival. There is a Senior Recognition Section in the program where we highlight the graduating seniors. It includes a recent picture and biographical information. Attached is a form for you to complete the information to be used in the program. Please include a photo of yourself (preferably a senior photo) that you would like published in the program. All photos will be returned.

All senior parents are also given a complimentary one-half page ad (one per student) to write your child a message and include pictures. Usually in these ads, it looks nice to have one large picture and 3-4 smaller pictures and any message you want to add. If you would like to have a full-page ad, the cost would be \$75.00 and is due at the time you return your information. The pictures look best if you send original pictures that can be scanned. If you have digital pictures, it is best to send them by email, instead of printing them. All original pictures will be returned. If you have pictures to email, send them to Mr. G.

All information, including the questionnaire, photos and senior ads must be returned to Mr. Gregory ASAP by ***Friday, August 29***, so that we may begin working on the program. Be sure to put all your information in the manila envelope.

DEADLINE FOR SENIOR PICTURES AND INFORMATION:

FRIDAY, AUGUST 29, 2008